

## THE PARISH OF GREAT YARMOUTH

GREAT YARMOUTH MINSTER, ST PAUL'S, ST MARY'S

SUNDAY 28<sup>th</sup> June 2020 3<sup>rd</sup> Sunday after Trinity

There are no public services at the moment. Do make time for your own prayers.  
Remember that although you may be isolated, no Christian is ever alone.

### Parish Office:

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## 3<sup>rd</sup> Sunday after Trinity

In today's Gospel reading we hear about welcoming - that with every little welcoming act it is as if we are welcoming Jesus. We've recently been able to welcome visitors and pray-ers back into the Minster, we've welcomed people from around the world to worship with us online; in 'normal' times, we would be welcoming summer visitors to our services, but, of course, everything is a little bit different this year.

This weekend would have been the second Great Yarmouth and Waveney Pride event, a chance to celebrate our community, and for those of us who are Gay, Lesbian, Bisexual, Trans, etc. to welcome the whole community to a celebration of living as one's authentic self. The Gt Yarmouth LGBTQ+ faith group 'Created' were involved last year, and there is usually a Christian/faith presence at Pride celebrations all around the world. People both inside and outside faith communities might find it surprising that those people of faith are involved in Pride, but it actually makes perfect sense. As the 'Created' group's name implies, these are people being fully who God created them to be; knowing that God loves them for who they are, not in spite of it; and wanting other people to know that they are fully known and loved too.

Pride and the Church have a lot in common that way - we want people to know how fabulous they are, not because they are perfect, or super holy, or have life sorted, but because they are Children of God, known and loved from the moment they were created. We must make sure then, that people know they will be made to feel welcome in our Church, whoever they are - male, female, trans, gay, straight, bi, rich, poor, old, young, strong, weak, healthy, sick, Black, White, Asian - whoever you are, whatever your background, all are welcome in God's House.



Mother Helen

### NOTICES

**Minster Open** daily from 10am-12noon for private prayer. Please follow distancing guidelines. There are no public services yet.

**Online:** If you're online you can find the "Parish of Great Yarmouth" on YouTube. We'll also do live streaming on our Facebook page: [www.facebook.com/GtYarMinster](https://www.facebook.com/GtYarMinster). You don't have to be signed up to Facebook to view these.

**Public Worship in Church:** The government has given permission for worship to take place in churches from 4<sup>th</sup> July. However, parishes and dioceses are still waiting for guidance on how this can happen. As soon as we are able to offer worship safely we will do so. Please watch this space to find out more.

**Contact During Coronavirus:** Ministry Team are trying to be in touch with church members. If you, or someone you know, is in need please do make contact through the Parish Office: there are volunteers who can help people. If you have prayer requests email or phone the parish office.

**Regular Giving** with no weekly collection plate our income is much decreased. If you wish to set up a regular payment or make a one-off gift, account name The Parochial Church Council of the Ecclesiastical Parish of Great Yarmouth, sort code 20-99-21 and account number 60425850. Thank you.

**Parish Magazine:** The July magazine will be out next week, if you have any articles for the August issue please contact Pat Stringer, email: [pat.stringer1@sky.com](mailto:pat.stringer1@sky.com)

**Weekly Bulletin:** This bulletin is emailed every Saturday. Contact Parish Office to be added to our circulation.

**Parish Chat – every** Wednesday 7-8pm for a chatty zoom - no agenda, just a chance for a catch up.

- To phone in, ring [0203 481 5240](tel:02034815240)
- When asked for the Meeting ID, enter 812 4549 6516 then the # button
- Skip the next code it asks for by just pressing #
- Then when it asks for the password enter 566513 and then #
- To join online, go to Zoom:  
<https://us02web.zoom.us/j/81245496516?pwd=d1FzU3Y3b0J6TnJtN2pPc2pHQlJTZz09>
- Meeting ID: 812 4549 6516 Password: Minster

Give Mother Helen a call on [07902 447821](tel:07902447821) if you're having trouble getting in.

**PARISH PRAYER LIST** *If anyone wants someone prayed for, ask any of the Ministry Team or the parish office.*

Pray for those who are sick or in need, all who are suffering in body, mind, or spirit or in need of God's loving care: Wendy, David, Sheila, Brenda. Remember before God the recently departed: Phyllis Gillyland, Eileen Stone, Pat Munford, Ed Ellis, Darren Reeder. Pray for the work of the Pathway Cafe & Support Centre as they seek to appoint a new manager: give thanks for funding for the Pathway. Pray for Barbara Rowe as she moves.

## COLLECT

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son  
into our hearts whereby we call  
you Father:  
give us grace to dedicate our freedom  
to your service,  
that we and all creation may be  
brought to the glorious liberty of  
the children of God;  
through Jesus Christ your Son our  
Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING

### Jeremiah 28:5-9

*A reading from the book of the prophet Jeremiah.*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

## PSALM

### Psalm 89:1-4, 15-18 [or 89:8-18]

**R** *Truly the Lord is our shield.*

My song shall be always of the loving-kindness of the Lord:  
with my mouth will I proclaim  
your faithfulness throughout all  
generations.



Tru - ly the Lord is our shield.

I will declare that your love is  
established for ever;  
you have set your faithfulness as firm  
as the heavens. **R**

For you said: "I have made a  
covenant with my chosen one;  
I have sworn an oath to David my  
servant:  
"Your seed will I establish for ever  
and build up your throne for all  
generations." **R**

Happy are the people who know the  
shout of triumph:  
they walk, O Lord, in the light of your  
countenance.  
In your name they rejoice all the day  
long  
and are exalted in your righteousness. **R**

For you are the glory of their  
strength,  
and in your favour you lift up our  
heads.  
Truly the Lord is our shield,  
the Holy One of Israel is our king. **R**

## SECOND READING

### Romans 6:12-end

*A reading from the letter of Paul to the Romans.*

Do not let sin exercise dominion in  
your mortal bodies, to make you obey  
their passions. No longer present  
your members to sin as instruments of  
wickedness, but present yourselves to  
God as those who have been brought  
from death to life, and present your  
members to God as instruments of  
righteousness. For sin will have no  
dominion over you, since you are not  
under law but under grace. What  
then? Should we sin because we  
are not under law but under grace?  
By no means! Do you not know  
that if you present yourselves to  
anyone as obedient slaves, you are  
slaves of the one whom you obey,  
either of sin, which leads to death,  
or of obedience, which leads to  
righteousness? But thanks be to God  
that you, having once been slaves of  
sin, have become obedient from the

heart to the form of teaching to which  
you were entrusted, and that you,  
having been set free from sin, have  
become slaves of righteousness. I am  
speaking in human terms because of  
your natural limitations. For just as  
you once presented your members as  
slaves to impurity and to greater and  
greater iniquity, so now present your  
members as slaves to righteousness  
for sanctification. When you were  
slaves of sin, you were free in regard  
to righteousness. So what advantage  
did you then get from the things of  
which you now are ashamed? The  
end of those things is death. But now  
that you have been freed from sin and  
enslaved to God, the advantage you  
get is sanctification. The end is eternal  
life. For the wages of sin is death, but  
the free gift of God is eternal life in  
Christ Jesus our Lord.

## GOSPEL Matthew 10:40-end

*Hear the gospel of our Lord Jesus Christ according to Matthew.*

Jesus said to the twelve: "Whoever  
welcomes you welcomes me, and  
whoever welcomes me welcomes the  
one who sent me. Whoever welcomes  
a prophet in the name of a prophet  
will receive a prophet's reward;  
and whoever welcomes a righteous  
person in the name of a righteous  
person will receive the reward of the  
righteous; and whoever gives even  
a cup of cold water to one of these  
little ones in the name of a disciple –  
truly I tell you, none of these will lose  
their reward."

## POST COMMUNION

O God, whose beauty is beyond our  
imagining  
and whose power we cannot  
comprehend:  
show us your glory as far as we can  
grasp it,  
and shield us from knowing more than  
we can bear  
until we may look upon you without  
fear;  
through Jesus Christ our Saviour.