

THE PARISH OF GREAT YARMOUTH**GREAT YARMOUTH MINSTER, ST PAUL'S, ST MARY'S****SUNDAY 4th October 2020 17th Sunday after Trinity**

Sunday Services as follows: Facebook at 10am and 11am in the Minster.

Midweek Eucharist: Wednesday 10.15 (*see notices for venue*)**Parish Office:**The Rectory, Town Wall Rd, Great
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Christ the cornerstone...

The faith of God's people throughout the Old Testament, was founded upon 'the Law and the Prophets'... that law stemming first from the ten commandments of Moses and then the books of the Torah... and the following books of prophecy that came afterward continued the 'building' of God's people. For a people who were, throughout key parts of their formation, nomadic tribes who moved, sometimes to resettle and sometimes as herdsmen and travellers, the notion of building a permanent settlement, a place to call 'home', was a central concept. Even now, the notion of a Homeland, is perhaps the most powerful and divisive concept associated with Jewish culture, and a popular toast is 'next year in Jerusalem'. But in these Gospel texts, Jesus takes that ancient and longed for notion of putting down roots - of founding and building a material homeland and turns it right on its head... In the first parable in this week's reading Jesus makes it clear: this place, this world in which you dwell is a place which you cannot OWN he says, it is not a place that you made, but a place in which you are tenants... and the rights of ownership belong to another, to the true ruler to whom honour is due. And in the second parable he makes it even clearer that the firm foundation upon which a lasting home is to be built, are neither physical stones, nor the traditions passed down and 'set in stone'... but Christ himself - the fulfilment of prophecy is not a manmade fortress, but the Messiah himself, an immovable and unbreakable marker stone between heaven and earth. And yet we know that this is not a barrier between human beings and God - but a bridge, a capstone, completing and uniting and holding all together - the chief cornerstone upon which all others lean. And yet, then and now, people still try to find reasons to build their own kingdoms...

The Revd Jemma Sander-Heys

NOTICES

Midweek Eucharist: Weds 7th, 10.15am at St. Paul's. 14th October Eucharist at St Mary's.

Footprints is online every Monday at 10am (details below)

Film Club Film club. The first film we will watch will be 'Signs', if anyone would like to borrow a DVD to watch it, and either have a sheet of questions to think about, or join in a discussion early next month, please get in touch with me. If interested email or ring Helen lynch.helen@outlook.com 07902 447821

Lunchtime Recital on Wednesday 7th October at 12.30 with James Lally.

Annual Parochial Church Meeting (APCM) will be held in the Minster at 12.15pm on Sunday 25th October. This will be a brief APCM but church rulings for 2020 mean it must happen before the end of October!

Electoral Roll is being revised. If you are a regular member of our church and wish to be added please complete a form. (The revision can be completed at any time and not before the APCM – just for this year)

Minster Open daily from 10am-12noon for private prayer and visitors. We need helpers to keep the Minster open day by day and this is open to all, not just church members. If you, or someone you know, wish to volunteer please contact the Parish Office.

Online: If you're online you can find the "Parish of Great Yarmouth" on YouTube. We'll also do live streaming on our Facebook page: www.facebook.com/GtYarMinster . You don't have to be signed up to Facebook to view these.

Parish Magazine: The October magazine is out now, if you have any articles for the magazine please contact Pat Stringer, email: pat.stringer1@sky.com

PARISH PRAYER LIST If anyone wants someone prayed for, ask any of the Ministry Team or the parish office. Pray for those who are sick or in need, all who are suffering in body, mind, or spirit or in need of God's loving care: Sheila, Brenda, Stuart, John, Wendy, Ronnie & Rosemary.

Sunday

4 October 2020

Seventeenth Sunday after Trinity

COLLECT

Almighty God,
you have made us for yourself,
and our hearts are restless till they find
their rest in you:
pour your love into our hearts and draw
us to yourself,
and so bring us at last to your heavenly
city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 5:1-7

A reading from the book of the prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting: he expected justice, but saw bloodshed; righteousness, but heard a cry!

PSALM Psalm 80:9-17

R Turn us again, O God;
show the light of your countenance,
and we shall be saved.



You brought a vine out of Egypt;
you drove out the nations and planted it.
You made room around it,
and when it had taken root, it filled the
land. **R**

The hills were covered with its shadow
and the cedars of God by its boughs.
It stretched out its branches to the Sea
and its tendrils to the River. **R**

Why then have you broken down its wall,
so that all who pass by pluck off its
grapes?
The wild boar out of the wood tears it off,
and all the insects of the field devour it. **R**

Turn again, O God of hosts,
look down from heaven and behold;
Cherish this vine which your right hand has
planted,
and the branch that you made so strong
for yourself.

Let those who burnt it with fire, who cut it
down,
perish at the rebuke of your countenance. **R**

SECOND READING

Philippians 3:4b-14

A reading from the letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

GOSPEL Matthew 21:33-end

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus said to the chief priests and the elders of the people: "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

POST COMMUNION

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all
good works;
through Jesus Christ our Lord.

